VEHICLE MAINTAINANCE RECORD

MINUTEMAN
MODEL "A" FORD
CLUB OF MASSACHUSETTS

Owner _____

Address _____

VEHICLE INFORMATION

	Vehicle	Engine	Transmission
Make			
Model			
Serial #			

CAPACITIES

Cooling System _____ qts.

Crankcase _____ qts.

Transmission _____ oz.

Rear End _____ oz.

Steering _____ oz.

Other _____ oz.

TIRE PRESSURE RECORD

Front _____ lbs.

Rear _____ lbs.

REPAIR RECORD

Date	Nature of Repair	Repaired By	Total Cost

BATTERY RECORD

Make	Type / volts	Installed		Replaced		Cost	Life (yrs.)
		Date	Odometer	Date	Odometer		