



# Minuteman Model A Ford Club Membership Data Questionnaire

Please help the Historic Committee compile information on  
all members by completing and returning this form.

Name: \_\_\_\_\_ Spouse's Name: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please list car(s) you have:

| Year  | Make/Model | Stage of<br>Restoration (%) | Year<br>Acquired |
|-------|------------|-----------------------------|------------------|
| _____ | _____      | _____                       | _____            |
| _____ | _____      | _____                       | _____            |
| _____ | _____      | _____                       | _____            |
| _____ | _____      | _____                       | _____            |

Please attach a photo of your vehicle(s). Please indicate if you would like to photos  
returned so we can make a duplicate

Membership Date (year you joined the Minuteman Club): \_\_\_\_\_

Have you ever been a club officer? \_\_\_\_\_

If yes, what position and when:

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Please return this form to: Minuteman Model A Ford Club  
Box 545  
Sudbury, MA 01776