

## MINUTEMAN MODEL A FORD CLUB

### Membership Application 2008

Date \_\_\_\_\_ New Member / Renewal [circle one]  
Last Name \_\_\_\_\_ First Name: \_\_\_\_\_  
Spouse's Name \_\_\_\_\_ Phone: \_\_\_\_\_  
Street: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
E-mail \_\_\_\_\_

List Model A or other antique car information below:

Year _____	Body Style _____	Year Acquired _____	Restoration _____	%
Year _____	Body Style _____	Year Acquired _____	Restoration _____	%
Year _____	Body Style _____	Year Acquired _____	Restoration _____	%

**Dues are \$20 per year. Make check payable to: Minuteman Chapter**

You may bring this application to the next meeting or mail to:

**Minuteman Model A Ford Club, PO Box 545, Sudbury, MA 01776**

**Membership includes husband and wife (or significant other) and dependent children.**

**Membership in the National Model A Clubs (MAFCA & MARC) is strongly encouraged.**

## National Club Membership Application

### MODEL "A" FORD CLUB OF AMERICA - MAFCA

250 South Cypress Street  
La Habra, CA 90631-5586  
Toll free 1-888-2MODEL A

Name \_\_\_\_\_ Spouses Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I am presently a member of the Minuteman Model A Club of Massachusetts.

**Dues are \$40 per year and should be mailed directly to the MAFCA .**

## National Club Membership Application

### MODEL "A" RESTORERS CLUB - MARC

6721 Merriman Road  
Garden City, MI 48135  
734-427-9050

Name \_\_\_\_\_ Spouse \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I am presently a member of the Minuteman Model A Club of Massachusetts

**Dues are \$38 and should be mailed directly to MARC.**