

# National Club Membership Application



**MODEL "A" RESTORERS CLUB - MARC**  
6721 Merriman Road  
Garden City, MI 48135  
734-427-9050

Name \_\_\_\_\_

Spouses Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_

Email Address \_\_\_\_\_

Is it OK to list email address in the club roster (YES or NO)? \_\_\_\_\_

Signature \_\_\_\_\_

## PAYMENT METHOD

Circle One: CHECK | VISA | MASTER CARD | DISCOVER CARD

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Last 3 digit code on back of credit card \_\_\_\_\_

I am presently a member of the Minuteman Model A Club of Massachusetts.

**Dues are \$38 per year and should be mailed directly to the MARC**